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THE VIEWS OF ROMAN CATHOLIC PRIESTS  
IN CANADA ON CERTAIN ASPECTS OF THE  
PRIESTHOOD





FROM THE OFFICE  
OF THE  
DIRECTOR OF RESEARCH

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## INTRODUCTION

This report summarises the results of a recent survey of the attitudes of Roman Catholic priests in Canada on a variety of issues related to the priesthood. The purpose of the survey was to provide information that would form the basis for discussion in an upcoming program in the CBC English TV network's 'Man Alive' series. This program is now scheduled for Monday October 13, at 10:30 to 11:00 pm, on the full English TV network of CBC and affiliated stations.

The questions asked are reproduced on the following pages. These, together with certain other questions relating to the respondent's age, type of work, place of residence and whether 'diocesan' or a member of a religious order, were included in a bilingual questionnaire (copy attached) which was mailed to some 12,000 priests listed in the 1969 Le Canada ecclésiastique, a listing believed to include the names of all Roman Catholic priests in Canada.

To date some 3,680 completed questionnaires have been returned. This level of response is lower than we would have wished; it approximates the usual level of response to questionnaires on subjects of general interest mailed to the population at large. In this case the lower-than-expected level of response appears to be at least partly attributable to the inadequacy of the mailing list which, notwithstanding its 1969 designation, in fact proved to be somewhat outdated.

The characteristics of those priests who did return completed and usable questionnaires are shown on the following page. There is unfortunately no easy way of determining the extent to which this distribution reflects that of the Canadian population of priests as a whole.

The tabulated replies to each of the questions asked are shown as Exhibit I (pages 7-21 ). These are given in each case for all respondents and, separately, for those who replied in English and those who replied in French, for the 'diocesan' and 'religious' categories of priests, and for four separate age groups. In each case, percentages are based on the numbers of respondents actually answering the question.

CHARACTERISTICS OF THOSE RETURNING  
COMPLETED QUESTIONNAIRES<sup>1</sup>

	ENGLISH		FRENCH		TOTAL	
TOTAL	1505		2174		3679	
<u>AGE</u>	%		%		%	
Under 35	299	20	470	22	769	21
35-44	496	33	654	30	1150	31
45-54	373	25	492	23	865	24
55+	331	22	542	25	873	24
No information	6	*	16	1	22	*
<u>REGION</u>						
Maritimes	225	15	101	5	336	9
Quebec	155	10	1789	82	1944	53
Ontario	631	42	173	8	804	22
Prairies	368	24	89	4	457	12
B.C.	77	5	5	*	82	2
Other	26	2	4	*	30	1
No information	23	1	-		23	*
Diocesan	863	57	1321	61	2184	59
Religious	633	42	834	38	1467	41
No information	9	1	19	1	28	*
English	1505		-		1505	41
French	-		2174		2174	59

<sup>1</sup> Here, and in later tables, percentage figures are given to the nearest whole number and hence do not, in all cases, add to 100. The mark \* signifies less than 1 per cent.



## SUMMARY OF FINDINGS

The topics covered fall under five main headings - the relationship between priests and the laity; the role, function and training of priests; attitudes toward authority, tradition and freedom; the rule of celibacy; and the question of women priests.

### 1. Priests and Laity

The first three questions in the questionnaire touched on this subject; on two of these questions there was no clear consensus of opinion.

Indicating the extent of their agreement or disagreement with the statement "Most parishioners have a real appreciation of the issues and concerns which confront priests today" (Question 1), 41 per cent of respondents agreed, 45 per cent disagreed, and the remaining 14 per cent were undecided. None of the available data allow us to identify the source of this disagreement. The division of opinion is the same among those with diocesan responsibilities, as among members of religious orders. There is, it is true, some tendency for French-speaking respondents to be more satisfied in this respect with their parishioners than are their English counterparts, but the difference is not great.

Question 3 put forward the proposition: "In general, the laity is more resistant to the changes now taking place in the church than is the clergy." Again there was no overall consensus: 48 per cent agreed, 32 per cent disagreed, and 19 per cent were undecided. Older priests seemed more inclined to agree with the statement than younger priests but, here again, the difference is not marked.

However, there is agreement on that vicarious link between clergy and the laity - the mass media. An overwhelming 74 per cent majority felt that the mass media, in general, do not present an accurate picture of the contemporary clergy (Question 2).

### 2. Role, Function and Training

There was widespread agreement that "among the clergy today, there is confusion about their role and function" (Question 4). 72 per cent felt this, with just 19 per cent feeling there was no confusion. The remaining 9 per cent were undecided. On this issue there was no difference between diocesan and religious priests. The older he is, however, the more likely is a priest to disagree with the statement, even though in all age groups a clear majority hold this view.

In spite of this confusion about role, most respondents nonetheless seemed to feel that their education and training had adequately equipped them for the demands of their profession today (Question 5). There was some tendency for members of religious orders to feel this to a greater extent than did their diocesan

counterparts, but the difference was not substantial. Of much greater interest is the tendency of younger priests to feel more dissatisfied with their education and training than do older priests - this in spite of the fact that the younger priests have presumably finished their training more recently. The percentage agreeing that their education and training did not adequately equip them for today's professional demands rises from 21 per cent among those priests aged 55 or more, to 43 per cent among those aged 34 or less.

### 3. Authority, Tradition and Freedom

In general, the authority structure of the church is not felt to inhibit a priest from developing his own ideas and capacities (Question 6). Only 27 per cent feel this. Again (Question 8), most priests do not apparently feel that they are required to cope with too many controls and regulations. Only 38 per cent feel that they are. A sizable 46 per cent minority feel that "the traditional language and concepts that the church uses to define orthodoxy seriously impedes the communication of the faith today" (Question 7). Likewise, 41 per cent feel that the church should permit more freedom in the matter of liturgical experimentation (Question 9).

Who constitute this 'sizable minority'? They are not disproportionately diocesan or religious. There are no significant response differences between these two groups in this respect. They tend marginally, however, to be more 'English' than 'French' - especially on the issue of the inhibiting effect of authority referred to in Question 6. Their main characteristic, however, is their youth. The following table illustrates this point:

<u>Statement</u>	<u>Per cent either 'strongly agreeing' or 'agreeing'</u>	
	<u>Under 35</u>	<u>Age 55 and over</u>
The authority structure of the church inhibits a priest from developing his own ideas and capacities	35	17
The traditional language and concepts that the church uses to define orthodoxy seriously impedes the communication of the faith today	56	30
In the exercise of ministry the priest has to cope with too many controls and regulations	45	29
The church should permit more freedom in the matter of liturgical experimentation	61	20



However, in spite of this 'generation gap' (which may or may not be a new phenomenon), all groups combine to endorse the proposition of Question 10 that "the National Conference of Bishops should be given many of the juridical powers presently centralized under the Roman authority system of the church". 83 per cent agree on this.

#### 4. The Rule of Celibacy

Questions 11, 12 and 13 dealt with the church's current discipline on celibacy. The responses to these questions are more difficult to interpret than those in any other section of the questionnaire; this is because as many as 20 per cent of respondents did not answer them. In what follows, we treat only those who did answer these questions.

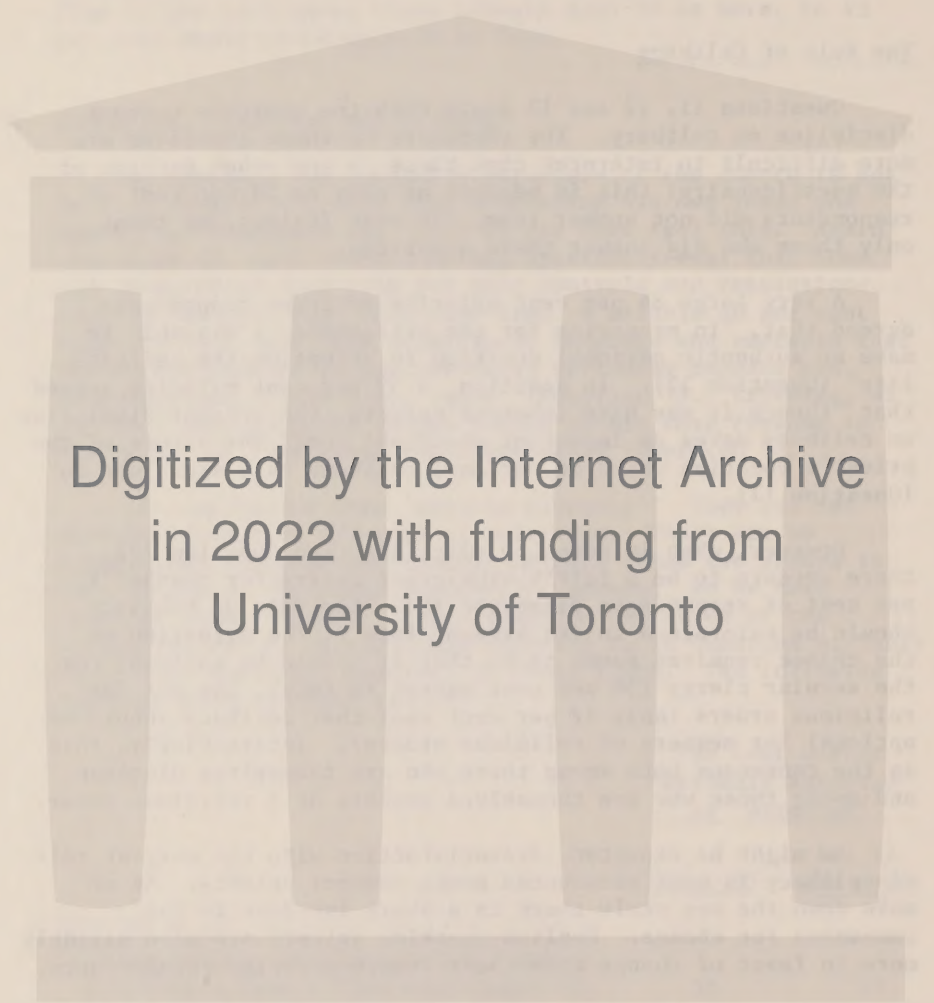
A very large 84 per cent majority of those respondents agreed that, "in preparing for the priesthood, I was able to make an authentic personal decision in accepting the celibate life" (Question 13). In addition, a 59 per cent majority agreed that "though it may have inherent defects, the present discipline on celibacy makes an important statement about the nature of the priest's vocation which an optional celibacy rule would not do" (Question 11).

However, when it comes to specifics (see Question 12), there appears to be a fairly widespread desire for change. 47 per cent of respondents disagreed that "the rule of celibacy should be maintained in its present form". The direction of the change required seems to be that it should be optional for the secular clergy (56 per cent agreed to this), but not for religious orders (only 12 per cent feel that celibacy should be optional for members of religious orders). Interestingly, this is the consensus both among those who are themselves diocesan and among those who are themselves members of a religious order.

As might be expected, dissatisfaction with the current role of celibacy is most pronounced among younger priests. As we move down the age scale there is a sharp increase in the consensus for change. English-speaking priests are also slightly more in favor of change than their French-speaking counterparts.

#### 5. Women Priests

Finally, a clear 60 per cent majority disagreed that women should eventually be admitted to the order of priests (Question 14). However, it is interesting to note that almost a quarter of all respondents (24 per cent) had an open mind on the subject. Among the younger age groups about a third were undecided on this issue and 23 per cent in favour.



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EXHIBIT I

TABULATIONS OF REPLIES TO  
INDIVIDUAL QUESTIONS

The distributions in these tables are shown in percentages, the numerical bases for which have been omitted for sake of clarity but are separately available (see reference on page 1). These percentages are given to the nearest whole number and hence do not, in all cases, total 100. The mark \* signifies less than 1 per cent.





QUESTION 1

"Most parishioners have a real appreciation of the issues and concerns which confront priests today?"

	Strongly Agree	Agree	Neither Agree nor Disagree	Disagree	Strongly Disagree
	%	%	%	%	%
ALL RESPONDENTS	9	32	14	40	5
English	5	27	13	46	9
French	12	36	15	36	2
Diocesan	10	33	12	39	6
Religious	7	31	17	41	5
Age:					
Under 35	7	30	12	44	7
35-44	8	30	13	44	5
45-54	10	33	14	39	4
55+	10	35	17	33	5

QUESTION 2

"In general, the mass media present an accurate picture of the contemporary clergy?"

	Strongly Agree	Agree	Neither Agree nor Disagree	Disagree	Strongly Disagree
	%	%	%	%	%
ALL RESPONDENTS	2	16	9	57	17
English	1	15	9	51	25
French	2	16	9	62	11
Diocesan	2	17	9	56	16
Religious	1	14	9	59	17
Age:					
Under 35	2	17	11	55	15
35-44	1	19	8	57	15
45-54	2	14	8	58	18
55+	2	12	9	59	18



QUESTION 3

"In general, the laity is more resistant to the changes now taking place in the church than is the clergy?"

	Strongly Agree	Agree	Neither Agree nor Disagree	Disagree	Strongly Disagree
	%	%	%	%	%
ALL RESPONDENTS	9	40	19	29	3
English	5	41	21	29	4
French	9	40	17	30	3
Diocesan	8	40	17	31	4
Religious	7	41	22	26	3
Age:					
Under 35	7	34	23	32	5
35-44	8	38	19	32	3
45-54	7	44	17	29	2
55+	9	45	18	24	3

QUESTION 4

"Among the clergy today there is confusion about their role and function?"

	Strongly Agree	Agree	Neither Agree nor Disagree	Disagree	Strongly Disagree
	%	%	%	%	%
ALL RESPONDENTS	21	51	9	16	3
English	17	51	10	18	4
French	23	51	8	16	3
Diocesan	21	51	8	16	4
Religious	20	51	9	17	3
Age:					
Under 35	32	53	7	7	1
35-44	25	53	7	13	2
45-54	14	53	10	19	4
55+	11	45	11	27	6

QUESTION 5

"My education and training did not adequately equip  
me for the demands of my profession today?"

	Strongly Agree	Agree	Neither Agree nor Disagree	Disagree	Strongly Disagree
	%	%	%	%	%
ALL RESPONDENTS	9	24	10	41	16
English	9	30	10	33	17
French	8	20	9	47	16
Diocesan	10	26	11	39	14
Religious	6	22	8	44	20
Age:					
Under 35	13	30	11	37	9
35-44	10	27	10	40	13
45-54	7	23	9	43	18
55+	5	16	8	45	25



QUESTION 6

"The authority structure of the church inhibits a priest from developing his own ideas and capacities?"

	Strongly Agree	Agree	Neither Agree nor Disagree	Disagree	Strongly Disagree
ALL RESPONDENTS	% 7	% 20	% 10	% 45	% 17
English	10	24	12	37	17
French	6	17	9	50	18
Diocesan	8	22	11	43	16
Religious	6	18	10	47	19
Age :					
Under 35	9	26	14	39	11
35-44	10	24	12	43	13
45-54	6	17	9	49	19
55+	4	13	7	49	27

QUESTION 7

"The traditional language and concepts that the church uses to define orthodoxy seriously impedes the communication of the faith today?"

	Strongly Agree	Agree	Neither Agree nor Disagree	Disagree	Strongly Disagree
	%	%	%	%	%
ALL RESPONDENTS	12	34	13	32	9
English	13	37	13	29	9
French	11	33	13	35	8
Diocesan	11	34	14	33	8
Religious	13	35	13	31	9
Age:					
Under 35	17	39	15	23	5
35-44	14	40	14	27	5
45-54	9	33	12	37	9
55+	6	24	11	44	15

QUESTION 8

"In the exercise of ministry the priest has to cope  
with too many controls and regulations?"

	Strongly Agree	Agree	Neither Agree nor Disagree	Disagree	Strongly Disagree
	%	%	%	%	%
ALL RESPONDENTS	9	29	11	41	9
English	10	33	12	36	9
French	9	26	11	45	9
Diocesan	10	28	11	42	9
Religious	9	31	12	40	8
Age:					
Under 35	12	33	14	34	6
35-44	11	32	12	39	6
45-54	8	29	10	43	10
55+	6	23	10	49	13



QUESTION 9

"The church should permit more freedom in the matter  
of liturgical experimentation?"

	Strongly Agree	Agree	Neither Agree nor Disagree	Disagree	Strongly Disagree
ALL RESPONDENTS	12	29	12	35	12
English	11	31	12	33	13
French	12	27	11	37	12
Diocesan	11	28	12	36	13
Religious	13	30	11	35	11
Age:					
Under 35	22	39	14	19	6
35-44	15	34	13	31	7
45-54	6	25	11	45	13
55+	3	17	8	47	25

QUESTION 10

"The National Conference of Bishops should be given many of the juridical powers presently centralized under the Roman authority system of the church?"

	Strongly Agree	Agree	Neither Agree nor Disagree	Disagree	Strongly Disagree
	%	%	%	%	%
ALL RESPONDENTS	38	45	7	7	3
English	38	45	6	7	4
French	38	45	7	7	3
Diocesan	40	44	5	7	3
Religious	36	45	9	8	3
Age:					
Under 35	58	36	4	2	-
35-44	44	44	6	4	2
45-54	31	49	8	8	3
55+	21	49	9	15	7

QUESTION 11

"Though it may have inherent defects, the present discipline on celibacy makes an important statement about the nature of the priest's vocation, which an optional celibacy rule would not do?"

	Strongly Agree	Agree	Neither Agree nor Disagree	Disagree	Strongly Disagree
ALL RESPONDENTS	23	36	11	22	8
English	17	42	10	20	10
French	27	32	11	23	7
Diocesan	21	36	11	23	9
Religious	25	38	10	20	7
Age:					
Under 35	14	28	13	32	13
35-44	16	34	14	26	10
45-54	25	44	7	18	5
55+	38	40	7	11	5



QUESTION 12

"..The rule of celibacy should be..."

	Strongly Agree	Agree	Neither Agree nor Disagree	Disagree	Strongly Disagree
% % % % %					
"...optional for the secular clergy?"					
ALL RESPONDENTS	24	32	9	18	17
English	26	39	8	16	11
French	23	28	10	19	21
Diocesan	27	31	8	17	17
Religious	21	33	11	19	16
Age:					
Under 35	39	37	8	8	8
35-44	31	36	11	12	10
45-54	17	33	9	24	16
55+	9	22	7	28	34
"...optional for members of religious orders?"					
ALL RESPONDENTS	5	7	9	34	45
English	8	9	10	33	40
French	4	6	8	34	48
Diocesan	6	8	12	36	37
Religious	4	7	4	30	55
Age:					
Under 35	6	11	13	29	41
35-44	7	8	10	35	39
45-54	5	6	7	38	44
55+	2	4	5	32	57
"...optional prior to ordination only?"					
ALL RESPONDENTS	6	17	13	38	26
English	5	16	14	41	25
French	6	18	12	36	27
Diocesan	6	16	12	39	27
Religious	6	19	14	36	25
Age:					
Under 35	7	17	13	37	26
35-44	6	16	15	40	23
45-54	4	21	12	39	24
55+	5	17	10	35	33

...continued

QUESTION 12  
(continued)

"The rule of celibacy should be ..."

	Strongly Agree	Agree	Neither Agree nor Disagree	Disagree	Strongly Disagree
	%	%	%	%	%
<u>"...optional before and after ordination?"</u>					
ALL RESPONDENTS	19	27	9	23	22
English	22	32	9	22	16
French	17	23	10	25	26
Diocesan	22	27	9	22	20
Religious	14	26	10	26	24
Age:					
Under 35	28	32	12	16	12
35-44	24	30	11	20	14
45-54	15	27	7	30	21
55+	6	16	7	29	42
<u>"...maintained in its present form?"</u>					
ALL RESPONDENTS	24	18	11	27	20
English	19	19	10	28	24
French	28	17	12	26	17
Diocesan	25	16	11	27	22
Religious	23	21	11	27	18
Age:					
Under 35	11	8	12	34	35
35-44	14	15	13	33	25
45-54	25	24	10	26	14
55+	46	24	8	15	7

QUESTION 13

"In preparing for the priesthood, I was able to make an authentic personal decision in accepting the celibate life?"

	Strongly Agree	Agree	Neither Agree nor Disagree	Disagree	Strongly Disagree
	%	%	%	%	%
ALL RESPONDENTS	48	36	5	8	3
English	39	43	5	8	4
French	54	31	4	7	3
Diocesan	47	36	5	9	3
Religious	50	37	4	6	3
Age:					
Under 35	39	40	7	9	4
35-44	40	38	6	11	4
45-54	50	38	2	7	3
55+	63	30	2	3	2

QUESTION 14

"Women should eventually be admitted to the  
order of priests?"

	Strongly Agree	Agree	Neither Agree nor Disagree	Disagree	Strongly Disagree
	%	%	%	%	%
ALL RESPONDENTS	4	12	24	23	37
English	4	12	23	23	38
French	4	12	25	23	36
Diocesan	4	12	24	23	36
Religious	4	12	25	23	37
Age :					
Under 35	5	18	33	21	24
35-44	6	13	27	23	31
45-54	3	10	21	25	40
55+	2	7	15	24	51





# QUESTIONNAIRE

PLEASE INDICATE, WITH AN "X" IN THE APPROPRIATE BOX, THE EXTENT TO WHICH YOU AGREE OR DISAGREE WITH THE FOLLOWING:

	Strongly Agree	Agree	Neither Agree nor Disagree	Disagree	Strongly Disagree
1. Most parishioners have a real appreciation of the issues and concerns which confront priests today.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
2. In general, the mass media present an accurate picture of the contemporary clergy.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
3. In general, the laity is more resistant to the changes now taking place in the church than is the clergy.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
4. Among the clergy today there is confusion about their function and role.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
5. My education and training did not adequately equip me for the demands of my profession today.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
6. The authority structure of the church inhibits a priest from developing his own ideas and capacities.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
7. The traditional language and concepts that the church uses to define orthodoxy seriously impedes the communicating of the faith today.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
8. In the exercise of ministry the priest has to cope with too many controls and regulations.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
9. The church should permit more freedom in the matter of liturgical experimentation.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
10. The National Conference of Bishops should be given many of the juridical powers presently centralized under the Roman authority system of the church.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
11. Though it may have inherent defects, the present discipline on celibacy makes an important statement about the nature of the priest's vocation, which an optional celibacy rule would not do.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
12. The rule of celibacy should be:					
a) optional for the secular clergy.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
b) optional for members of religious orders.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
c) optional					
d) optional					
e) optional					

PLEASE TURN OVER FOR ENGLISH

13. ;

Nous vous remercions d'avoir répondu aux questions. Si vous voulez faire plus de remarques sur les problèmes qui confrontent l'Eglise aujourd'hui, nous vous prions de les partager avec nous:

☐ Les Maritimes
 ☐ Le Québec
 ☐ L'Ontario
 ☐ Les Prairies
 ☐ La Colombie Britannique
 ☐ Autre

# QUESTIONNAIRE

VEUILLEZ INDiquer, PAR UN "X" DANS LA CASE APPROPRIÉE, A QUEL POINT VOUS ÊTES OU NON D'ACCORD AVEC LES IDÉES SUIVANTES:

	Tout à fait d'accord	D'accord	Ni pour, ni contre	Pas d'accord	Tout à fait contre
1. La plupart des paroissiens apprécient bien les questions et les soucis qui confrontent les prêtres aujourd'hui.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
2. En général, les organes de communication présentent une image vraie de la situation contemporaine du clergé.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
3. En général, les laïques résistent plus que le clergé aux changements qui se passent maintenant dans l'Eglise.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
4. Chez le clergé aujourd'hui, il y a une confusion en ce qui concerne leur fonction et leur rôle.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
5. Mon éducation ne m'a pas préparé pour les exigences de ma profession aujourd'hui.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
6. La structure d'autorité de l'Eglise ne permet pas qu'un prêtre développe ses propres idées et sa capacité.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
7. Le langage théologique et les concepts qu'emploie l'Eglise dans la définition du credo orthodoxe empêche sérieusement la communication de la foi dans le monde d'aujourd'hui.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
8. Dans l'exercice de son ministère, le prêtre doit faire face à trop de contrôles extérieurs et trop de règlements.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
9. L'Eglise devrait permettre plus de liberté dans l'expérimentation liturgique.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
10. Le système d'autorité de l'Eglise Catholique doit être décentralisé pour donner aux conférences nationales des évêques plus de pouvoir juridique.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
11. Malgré quelque défaut qui puisse être inhérent à la discipline actuelle, le célibat fait une déclaration importante et de valeur significative à propos de la nature de la vocation du prêtre, ce qu'une règle de célibat facultatif ne pourrait pas donner.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
12. Le célibat doit être:					
a) facultatif pour le clergé séculier.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
b) facultatif pour les membres des ordres religieux.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
c) facultatif avant l'ordination seulement.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
d) facultatif avant ou après l'ordination.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
e) conservé dans sa forme actuelle.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
13. En me préparant à la prêtrise j'ai pu prendre une décision personnelle authentique en acceptant la vie célibataire.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
14. Eventuellement, les femmes doivent être admises au sacerdoce.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Nous aimerions obtenir aussi des renseignements sur vous et votre travail.

15. Indiquez s'il vous plaît le groupe d'âge auquel vous appartenez:

34 et plus jeune ☐ 35-44 ☐ 45-54 ☐ 55 et plus ☐

16. Veuillez indiquer le travail principal que vous faites (Exemple: pasteur d'une paroisse, administrateur diocésain, professeur, etc.):

17. Veuillez indiquer si vous êtes diocésain ☐ ou religieux ☐

18. Dans quelle région demeurez-vous?





# QUESTIONNAIRE

1. Nom et Prénom : \_\_\_\_\_

QUESTION	OUI	NON	NE SAIS PAS
1. Vous êtes marié(e) ?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
2. Vous avez des enfants ?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
3. Vous êtes propriétaire de votre logement ?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
4. Vous avez un emploi ?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
5. Vous êtes diplômé(e) ?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
6. Vous avez un véhicule ?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
7. Vous avez un compte en banque ?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
8. Vous avez un accès à Internet ?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
9. Vous avez un téléphone portable ?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
10. Vous avez un ordinateur ?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
11. Vous avez un jardin ?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
12. Vous avez un animal de compagnie ?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
13. Vous avez un abonnement à une revue ou à un journal ?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
14. Vous avez un abonnement à la télévision ?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
15. Vous avez un abonnement à la radio ?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
16. Vous avez un abonnement à la presse ?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
17. Vous avez un abonnement à la bibliothèque ?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
18. Dans quelle région demeurez-vous ?			







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